



**South Dakota Speech-Language-Hearing Association  
2012 Annual Convention  
Call for Papers**

**September 14 & 15, 2012 \* Sioux Falls Convention Center  
Postmark Deadline to Submit: February 15, 2012**

The South Dakota Speech Language Hearing Association Convention Planning Committee announces the Call for Papers for the 2012 South Dakota Speech Language Hearing Association Convention. Speech/Language Pathologists, Audiologists, Hearing Aid Dispensers, students and related professionals are invited to submit proposals. *Student presentations must be co-authored by an academic professor or certified/licensed professional.*

Presentations regarding normal and disordered communication, speech/language and hearing research, assessment methods, therapy techniques, supervision, administrative issues, multicultural considerations and related educational or medical issues are encouraged. Authors may share presentation blocks to allow for shorter presentations if presenting similar topics (i.e., all school related, all adult neurogenic related topics, etc.).

Please note that Call for Papers presenters will be offered one complimentary meal and Convention admittance for the day of presentation. Presenters will not be offered honorarium, reimbursement for travel expenses, lodging or food.

To submit a proposal, complete the following information and send to [email@sdsalha.org](mailto:email@sdsalha.org). Proposals must be received on or before February 15, 2011.

**Presentation Title (10 word limit):**

**Presentation Format (Choose 1):**

- Miniseminar:** Approximately two-hour \* informational presentation with audiovisual equipment provided. Handouts are *strongly encouraged*. Copying of handouts is the authors' responsibility. Presenters receive free convention registration for the day of their presentation (limit to 2).
- Short Course:** Approximately 4-hour \* informational presentation with audiovisual equipment provided. Handouts are *strongly encouraged*. Copying of handouts is the authors' responsibility. Presenters receive free convention registration for the day of their presentation (limit to 2).
- Poster Session:** 60-minute display without audiovisual equipment. Posters should be presented in a professional manner with information sufficiently large to be viewed from a distance of 4 feet. Handouts are optional. At least author must be present throughout the entire session. Presenters receive free convention registration for the day of their presentation.
- I am willing to present in formats other than the one listed above. Please specify:

\* Session lengths may vary slightly depending on placement within the convention program due to staggered break times.

**AV Equipment – Miniseminars & Short Courses only:**

Computer Projection, Screen and Microphone are standard in each presentation room. Sound from laptop or other device can be projected through room sound system. Please note that each presenter is responsible for providing their own laptop for their presentation. Internet is **not** provided in each room unless requested prior to presentation.

**Instructional Level:** \_\_\_ Beginning \_\_\_ Intermediate \_\_\_ Advanced

**Author Information** (The first author will be notified of proposal status.):

**First Author Information:**

Name and Title:

Affiliation:

Address:

Daytime Phone:

E-Mail Address:

**Second Author Information:**

Name and Title:

Affiliation:

Address:

Daytime Phone:

E-Mail Address:

**Learning Outcomes (at least three are required):**

ASHA requires measurable and/or observable learning objectives. The objectives must describe the skills, knowledge, and/or attitudes (learning outcomes) participants will be able to demonstrate as a result of this activity. (For example: As a result of this activity, the participant will be able to....)

- 1.
- 2.
- 3.

**Abstract** (Provide a brief description of the program. Limit to 50 words):

**Program Description** (Provide a narrative description of goals and objectives, overview of the information to be presented and a description of the activities involving audience participation.):

**Biographical Information** (Limit to 50 words per presenter):

**All presenters must email handout materials to [email@sdsilha.org](mailto:email@sdsilha.org) by July 1, 2012. The handout materials will be available on the SDSLHA website for participants. If handout materials are not received by July 1, 2012, the speaker(s) agree to provide their own handouts.**